



04-21-05

2154  
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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
09634/000L264-US0

Application No. 09/992,673-Conf. #5847	Filing Date November 19, 2001	Examiner R. Refai	Art Unit 2154
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Applicant(s): Tsuyoshi Hirashima et al.

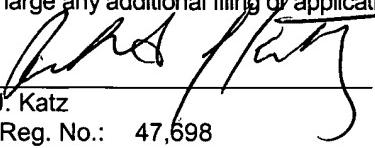
Invention: METHOD, RECORDING MEDIUM AND DEVICE FOR DELIVERING STORED IMAGES

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

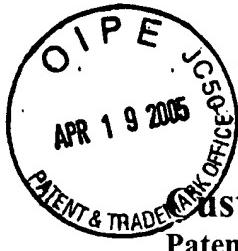
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	30	- 30 =		x	
Independent Claims	6	- 6 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 04-0100 as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  
Richard J. Katz  
Attorney Reg. No.: 47,698

Dated: April 19, 2005

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Customer No.: 07278  
Patent and Trademark Office

File No. 09634/000L264-US0

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Tsuyoshi HIRASHIMA et al.

Confirmation No. 5847

Serial No.: 09/992,673 Group Art Unit: 2154

Filed: November 19, 2001 Examiner: Ramsey Refai

For: **METHOD, RECORDING MEDIUM AND DEVICE  
FOR DELIVERING STORED IMAGES**

April 19, 2005

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO NON-FINAL OFFICE ACTION**

Sir:

In response to the Office Action mailed January 19, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 13 of this paper.